

OUR LADY OF THE ROSARY DOUBLEVIEW PARISH

17 Angelico S treet, Woodlands 6018 Ph: 9446 2055 www.doubleview.perthcatholic.org.au

SPREAD THE WORD

PARISH PRIEST Fr Peter Hoang OP 0412 445 199 peter.hoang@perthcatholic.org.au

PASTORAL ASSOCIATE Elle Aurora doubleview@perthcatholic.org.au

SAFEGUARDING OFFICER Holly Butson butson@iinet.net.au

TEMPORARY OFFICE HOURS Tuesday & Friday 9.30am - 11.30am

MASS TIMES Monday to Friday: 9am Saturday: 6pm Sunday: 8am, 10am, 5.30pm

RECONCILIATION Wednesday 8.30 - 8.55am Saturday: 5pm - 5.45pm

EXPOSITION OF THE BLESSED SACRAMENT Wednesday: 8am

ARCHDIOCESE OF PERTH www.perthcatholic.org.au

SAFEGUARDING CHILDREN safeguarding.perthcatholic.org.au THIRD SUNDAY IN ORDINARY TIME 21 January 2024 Vol. 42 No. 7

PARISH SCHOOL Holy Rosary Primary

Ph: 9203 4500 **PRINCIPAL**:

Mark de Kluyver.



A very warm welcome is extended to parishioners and visitors. If you are joining our parish, please introduce yourself to Fr Peter after Mass, and complete a Parishioner Information Form available on the table at the front of the church.

ENTRANCE ANTIPHON

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.

RESPONSORIAL PSALM

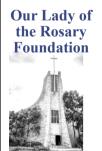
Teach me your ways, O Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia! The kingdom of God is near: believe the Good news. Alleluia!



The annual **THANKSGIVING MASS** for the **Our Lady of the Rosary Foundation** will be on Sunday 11 February at 10am. Morning tea will be held after the Mass. All parishioners are warmly invited!



If you would like to make a donation to the **Our Lady of the Rosary Foundation** to support the upkeep of the church, the bank details are:

Name: Our Lady of the Rosary Foundation Account Number: 66209 10102484

CAN YOU HELP YOUR PARISH?

As we start a new year, the Parish Council would like you to consider whether you could help with the many pastoral roles in the parish - music, proclaiming, power-point operating, counting, light cleaning, flowers and many others. If you would like to find out more please contact Elle in the parish office.

SPECIAL FEAST

January 25: The Conversion of St Paul, the Apostle

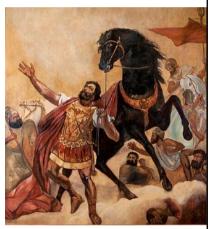
Saint Paul's entire life can be explained in terms of one experience—his meeting with Jesus on the road to Damascus. In an instant, he saw that all the zeal of his dynamic personality was being wasted, like the strength of a boxer swinging wildly. Perhaps he had never seen Jesus, who was only a few years older. But he had acquired a zealot's hatred of all Jesus stood for, as he began to harass the Church: "…entering house after house and dragging out men and women, he handed them over for imprisonment" (Acts 8:3b). Now he himself was "entered," possessed, all his energy harnessed to one goal—being a slave of Christ in the ministry of reconciliation, an instrument to help others experience the one Saviour.

One sentence determined his theology: "I am Jesus, whom you are persecuting" (Acts 9:5b). Jesus was mysteriously identified with people—the loving group of people Saul had been running down like criminals. Jesus, he saw, was the mysterious fulfilment of all he had been blindly pursuing.

From then on, his only work was to "present everyone perfect in Christ. For this I labor and struggle, in accord with the exercise of his power working within me" (Colossians 1:28b-29). "For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and [with] much conviction" (1 Thessalonians 1:5a).

Paul's life became a tireless proclaiming and living out of the message of the cross: Christians die baptismally to sin and are buried with Christ; they are dead to all that is sinful and unredeemed in the world. They are made into a new creation, already sharing Christ's victory and someday to rise from the dead like him. Through this risen Christ the Father pours out the Spirit on them, making them completely new.

So Paul's great message to the world was: You are saved entirely by God, not by anything you can do. Saving faith is the gift of total, free, personal and loving commitment to Christ, a commitment that then bears fruit in more "works" than the Law could ever contemplate. (FranciscanMedia)



The Conversion of Saint Paul on the Way to Damascus, a c. 1889 portrait by José Ferraz de Almeida Júnior



Kick off the new year by joining heaps of Catholic young adults for an incredible evening of dining, dancing, and socialising! This event is for young adults, ages 18-30.

Date:	Saturday, 17 th February 2024	
Time:	6:30 pm to 11:30 pm	
Tickets:	\$120 per person	
Venue:	Pagoda Resort and Spa	
	[112 Melville Parade, Como]	

For more details and to purchase tickets, please visit <u>events.humanitix.com/cym-ball</u>

<u>A READING FROM THE HOLY GOSPEL</u> <u>ACCORDING TO MARK</u>

As John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

As he was walking along by the Sea of Galilee he saw Simon and his brother Andrew casting a net in the lake - for they were fishermen. And Jesus said to them, 'Follow me and I will make you into Fishers of men.' And at once they left their nets and followed him.

Going on a little further, he saw James son of Zebedee and his brother John; they too were in their boat, mending their nets, he called them at once, and, leaving their father Zebedee in the boat with the men he employed, they went after him.

COMMENTARY ON THE GOSPEL

Today we formally commence our 'Ordinary Time' journey with Jesus as he launches his public ministry.

Mark's mention of the Baptist's arrest could hardly be more laconic, but it's the first hint of the cross that is to come. For now, it's the hour of the reign of God. Scholars point out that "the kingdom of God" is a verb rather than a noun. It connotes God's "reigning." In spite of its early prominence, Mark doesn't refer as much to the kingdom as do the other synoptic writers. As he made clear in the first verse, he is more intent on testifying to Jesus' identity as Messiah and Son of God.

The call of the two sets of brothers and their immediate compliance establishes Jesus' authority right from the start. Mark will highlight this authority time and again. Jesus' pledge to Simon and Andrew to make them "fishers of people" suits the occasion but does not feature again once his mission gets under way. Authority and action go hand in hand in Mark's gospel. Today's reading is but the beginning.





Be the Heart of Hope: Take Action as a Caritas Ambassador

Join us for a special session unveiling the heartwarming stories behind Project Compassion 2024. We're on the lookout for passionate individuals, of all ages, to become Caritas Ambassadors. Discover the impact of your voice on the most vulnerable lives and communities. As a speaker, you have the potential to inspire change and spread God's love in action. Join us in becoming the heart of these stories, connecting with our mission, and shaping a future filled with compassion and hope.

Date: Tuesday January 30th 2024, from 6:00 to 7:30PM at the Catholic Pastoral Centre (40A Mary Street, Highgate). Light refreshments will be provided. Please contact us on **9422 7925** or through email at <u>helby.d@caritas.org.au</u> for more information.

POETRY CORNER

LOVE'S PHILOSOPHY

The fountains mingle with the river And the rivers with the Ocean, The winds of Heavens mix for ever With a sweet emotion; Nothing in the world is single; All things by a law divine In one spirit meet and mingle. Why not I with thine?-

See the mountains kiss high Heaven And the waves clasp one another; No sister-flower would be forgiven If it disdained its brother; And the sunlight clasps the earth And the moonbeams kiss the sea: What is all this sweet work worth If thou kiss not me?

(Break Open the Word -more from Fr Tom in February!)

Peter Bysshe Shelley (1792-1822)

ROSARY CARE

Do you know anyone needing care? Meals/Transport/Visiting/Family Support. Contact Catherine 0410 019 556 Brochures are available on the notice boards.

PARISH CONTRIBUTIONS

Thank-you for your ongoing support of our priests and parish. The collection baskets are being handed around the pews, however to reduce the handling of cash you may prefer to contribute directly into the bank accounts —

BANK DETAILS

First Collection – support of priests

Account Name: Dominican Fathers BSB: 086006 Account Number: 485500133 No Reference Required.

Second Collection - support for running expenses of the parish and priory Account Name: Roman Catholic Church Doubleview

BSB: 086006 Account No: 482790489

<u>Reference:</u> If you are in the *Planned Giving Programme* please include Name and Planned Giving Number, otherwise no reference required.

If you have any questions please contact Doris on 0428 441 566.

PRAYERS FOR THE SICK

Barbara Antonetti, Cody Bartell, Mary Anne Berry, Leith Bowman, Clifford De Silva, Steve Gualnam, Gary & Grace George, Tracey Gotts, Fr Peter Kobakina OP, Leo McHugh, Dinna Lombardo, Benjamin Lopez, Terry McAdam, John Meagher, Taryn Murphy, Anthony Samy, Teresa Sheehan, George Smith, Anthony Stephan, Ann Tan

TO BE REMEMBERED

Ian Angell, Beverly Barron, Kevin Bradey, Noreen Brown, Ester Cadorin,
Veronika Capko, Frank Caruli, Nancee Clover, Maria Comotti, Ian Daws, Roona Decle, Doris Desmond, Heather Dutton,
Peter Franklyn, Margaret Fitzpatrick,
Walter Giulaumier, Salvatore Lenzo,
Clare McAnearney, Margaret McGrath,
Patrick McKeogh, Molly Pickett,
Geoff Price, Michael Purcell,
P.T. Richardson, Henrietta Van Dyke
May they rest in eternal peace.



Roster	3 rd Sunday in Ordinary Time 21 January 2024	4 th Sunday in Ordinary Time 28 January 2024
Proclaimers: Saturday 6 pm Sunday 8 am Sunday 10 am Sunday 5.30pm	Leon Wall Andrew Martin & Miriam Peachey Peter & Susanne Whyte Butson Family	Trish Plackett Shamir Mohammed & Lidia ELLIS Sr Myrtle & Terese Johnston Jess O'Meara
Acolytes: Saturday 6pm Sunday 8am Sunday 10am	Allan Dwyer Gordon Kendall Alex Mitchell	Jeff Lim Kevin Susai
EMoHC: Saturday 6pm Sunday 8am Sunday 10am	Tony Wong Paul Slyth Mel Mitchell	Libby Dimmer Elizabeth Re Monica Hua
Power Point: Saturday 6pm Sunday 8am Sunday 10am Sunday 5.30pm		
Music: Saturday 6pm Sunday 8am Sunday 10am		
Counters:	(1) Johnston Family	(2) Doris Zamonetti, Grace Natalia
Altar Society: Altar Linen:	- Ann Bucat	(2 Feb) Grace Natalia, Kate Weight, Janet Busetti Elizabeth Susai
Pilgrim Statue:	Claire Lee	Fay Tranter