



# OUR LADY OF THE ROSARY DOUBLEVIEW PARISH

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## SPREAD THE WORD

### PARISH PRIEST Fr Peter Hoang OP

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### PASTORAL ASSOCIATE Kaye Shervington

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### SAFEGUARDING OFFICERS:

**Holly Butson**  
[butson@iinet.net.au](mailto:butson@iinet.net.au)  
**Steph Tranter**  
[smtranter@yahoo.com.au](mailto:smtranter@yahoo.com.au)

### OFFICE HOURS

Tuesday - Friday  
9.30am - 12pm

### MASS TIMES

Monday to Friday: 9am  
Saturday: 6pm  
Sunday: 8am, 10am, 5.30pm

### EXPOSITION OF THE BLESSED SACRAMENT

**Suspended**

### ARCHDIOCESE OF PERTH

### WEBSITE:

[www.perthcatholic.org.au](http://www.perthcatholic.org.au)

### THIRTEENTH SUNDAY IN ORDINARY TIME

28 June 2020  
Vol. 38 No 29

### PARISH SCHOOL

Holy Rosary Primary  
Ph: 9203 4500

ACTING PRINCIPAL:  
Geordie Thuijs.

**\*\* Please observe social distancing and hygiene rules. \*\***

### THIRTEENTH SUNDAY IN ORDINARY TIME

One of the oldest and most famous baptisteries in the world lies adjacent to the basilica of St John Lateran in Rome. It contains a poetic inscription centred on the image of the baptismal font as a fertile womb teeming with new life. The poem delights in the idea of baptism as rebirth in the power of the Spirit.

For his part, in the second reading today, Paul offers the distinctly different but complementary image of the font. He presents it not as a womb but as a tomb. In Paul's mind baptism is a sharing in the death and resurrection of Jesus Christ. Going down into the waters of the font, the candidate dies to sin and death and rises out of them to new life with God.

These two perspectives are mutually enriching rather than contradictory. Together they set our imaginations free to gain fresh insight into this sacramental rite that is cherished by every Christian community.

### PLEASE NOTE:

**There will be NO Sunday 9am Mass  
after this weekend.**

### **Current Covid-19 precautions issued by the Archdiocese of Perth:**

- The faithful continue to be dispensed from their obligation to attend Sunday Mass - if you feel unwell please stay at home
- Social distancing to be maintained on entering and exiting the church
- Hand sanitisers to be used as you enter the church
- Holy Water fonts to remain empty
- Physical distancing of one (1) person per two (2) square metres must be observed inside the church
- Hymnals or shared copies of texts not to be used
- Newsletters should not be re-used - either take home or put in the bin provided as you leave
- **It is very strongly encouraged, out of concern for the health of others including the celebrant and other ministers, to refrain from receiving Holy Communion on the tongue**
- The Sign of Peace is to be given without physical contact,
- Offerings to be put into boxes at the back of the church
- A physical distance of 1.5 metres between people in the Communion Procession is to be observed.

## **A READING FROM THE LETTER OF ST PAUL TO THE ROMANS**

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

But we believe that having died with Christ we shall return to life with him; Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

## **SPECIAL FEAST**

### **ST THOMAS, APOSTLE - 3 JULY**

'Poor Thomas! He made one remark and has been branded as "Doubting Thomas" ever since. But if he doubted, he also believed. He made what is certainly the most explicit statement of faith in the New Testament: "My Lord and My God!" and, in so expressing his faith, gave Christians a prayer that will be said till the end of time. He also occasioned a compliment from Jesus to all later Christians: "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed" (John 20:29).

Thomas should be equally well-known for his courage. Perhaps what he said was impetuous—since he ran, like the rest, at the showdown—but he can scarcely have been insincere when he expressed his willingness to die with Jesus. The occasion was when Jesus proposed to go to Bethany after Lazarus had died. Since Bethany was near Jerusalem, this meant walking into the very midst of his enemies and to almost certain death. Realising this, Thomas said to the other apostles, "Let us also go to die with him" (John 11:16b).

Thomas shares the lot of Peter the impetuous, James and John, the "sons of thunder," Philip and his foolish request to see the Father—indeed all the apostles in their weakness and lack of understanding. We must not exaggerate these facts, however, for Christ did not pick worthless men. But their human weakness again points up the fact that holiness is a gift of God, not a human creation; it is given to ordinary men and women with weaknesses; it is God who gradually transforms the weaknesses into the image of Christ, the courageous, trusting, and loving one.'

[Fransican Media]

## **A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW**

Jesus instructed the Twelve as follows: 'Anyone who prefers father or mother to me is not worthy of me. Anyone who prefers son or daughter to me is not worthy of me. Anyone who does not take his cross and follow in my footsteps is not worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it.

'Anyone who welcomes you welcomes me; and those who welcome me welcome the one who sent me.

'Anyone who welcomes a prophet because he is a prophet will have a prophet's reward; and anyone who welcomes a holy man because he is a holy man will have a holy man's reward.

'If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then I tell you solemnly, he will most certainly not lose his reward.'

## **COMMENTARY ON THE GOSPEL**

The gospel reading today falls into two parts. The first is full of challenge, the second full of promise.

Jesus begins by throwing down the gauntlet. He demands priority for himself over the most binding family ties. Matthew may appear to soften Luke's language about "hating" one's family members but the call remains uncompromising. And Jesus' insistence that the cross and self-sacrifice are the only path to life is inescapable; Matthew makes sure that his readers hear this hard saying again later in the gospel.

The assurances that follow arise from the intimate bond that links "little ones" and the disciples to Jesus and Jesus to the Father. Together they form a community that transcends earthly relationships. This teaching of Jesus has a warmth and appeal that counterbalances his confronting words about the cross.



## UFO CRAFT

**Next meeting 14<sup>th</sup> July 9.30-11.30am**

Ten people arrived for our meeting on 24<sup>th</sup> June bearing 5 more completed rugs. Claudette's elegant labour of love over the past year, led Miriam's classy purples, Netta's colourful Snuggly Ruggly, and Anne P completed a UFO in greens as well as her own knitted squares in muted colours. Fred from St V de P dropped in to give us moral support and for a cuppa with Danny's scones. Thanks Danny. We were all energised by the work in hand and chatted happily throughout the morning.

**Why not drop in to our meetings on the 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays in July.**

**Enquiries Dorothy: 0478 397 934 [dorothydotjohnston@gmail.com](mailto:dorothydotjohnston@gmail.com)**

### PARISHIONER CONTACT DETAILS

To enable a group email to be sent to all parishioners when the need arises, it would be appreciated if you could email Kaye with your e-address.

If you are on the following rosters you need not do anything as we already have that information:

- Acolytes and EOMoHC (Special Ministers)
- Altar Society
- Counters
- Proclaimers

### PLANNED GIVING ENVELOPES 20/21

Boxes of the Planned Giving Envelopes are available for collection at the back of the church.

It would be appreciated, if possible, to receive all the current financial year's contributions by the week ending the 28<sup>th</sup> June 2020.

If any parishioner would like to join the planned giving programme or change to contributing by direct debit or credit card to reduce the handling of cash, please contact

Doris Zambonetti on 0428 441 566 or

[doriszambonetti@gmail.com](mailto:doriszambonetti@gmail.com)

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Thank you for your ongoing generous support of our parish.

### MESSAGE FROM POPE FRANCIS

“God created us for communion, for fraternity. Now more than ever the pretence of focusing everything on ourselves, making individualism society's guiding principle, has proven illusory. We have to be careful! When the emergency is over we an easily fall back into this illusion.”



### REVEREND FUN



**I gave you pearls and this is how you repay me?**

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In tough times, dear Lord,  
 let me stay motivated and calm,  
 let me look at how far I have come,  
 rather than how far I shall have to go.  
 Let me continue to count my blessings  
 not what I have been missing.  
 May every day bring new chances  
 to grow, new beautiful things to see,  
 new plans to do, new goals to pursue  
 as every day is  
 God's Miracle Day!



**PRAYERS FOR THE SICK**

Barbara Antonetti, Leith Bowman,  
 Fr Kevin Condon, Karl Emirick, OP,  
 Terry Hopson, Fr Peter Kobakina OP,  
 Jim Kenny, Benjamin Lopez,  
 Leo McHugh, Fr Bernie Maxwell OP,  
 Anthony Samy, Teresa Sheehan,  
 Ann Tan, Carmel Wall

**RECENTLY DECEASED**

Bill Preston

**TO BE REMEMBERED**

Sr Declan Callaly OP, Rev. Bob Drake,  
 Dell Duffy, Fr Jim Foley, Ivio Fraucin,  
 Dudley Haydon, John Kobelke,  
 Margaret Mann, Basilio Panelatti,  
 Angela Romeo, Tony Sgro, Barry Strack  
*May they rest in peace*

**ROSARY CARE**

**Do You Need Help?**

Brochure available on notice board.  
 Phone: Catherine – 0410 019 556

<b>Roster</b>	<b>13<sup>th</sup> Sunday in Ordinary Time 27/28 June</b>	<b>14<sup>th</sup> Sunday in Ordinary Time 4/5 July</b>
<b>Proclaimers:</b> Saturday 6 pm Sunday 8 am Sunday 9 am Sunday 10 am Sunday 5.30pm	<b>Trish Placket Andrew Martin Dorothy Johnston Susanne &amp; Peter Whyte Simon Martino</b>	<b>Helen Murray Lidia Ellis Tony Curry Colleen Harland &amp; Sr Myrtle Simon Martini</b>
<b>Acolytes:</b> Saturday 6pm Sunday 8am Sunday 9am Sunday 10am	<b>Alex Mitchell Gordon Kendall Jeff Lim Kevin Susai</b>	<b>Jeff Lim Allan Dwyer  Brian Gotts</b>
<b>EMoHC:</b> Saturday 6pm Sunday 8am Sunday 9am Sunday 10am Sunday 5.30p	<b>Tony Wong Elizabeth Re Joan Lim John Hayes Simon Martino</b>	<b>Joan Lim Jill Dwyer  Glenda Gotts Simon Martino</b>
<b>Power Point:</b> Saturday 6pm Sunday 8am Sunday 9am Sunday 10am Sunday 5.30pm	<b>Sr Imelda Doris Zambonetti Kaye Shervington Simon Wong Nicole Drinkwater</b>	<b>Sr Imelda Margaret Lobo  Susanne Whyte Nicole Drinkwater</b>
<b>Music:</b>		
<b>Counters:</b>	<b>(4) John Astone, Br Noel Hickey, Les Norrish</b>	<b>(5) dan Byrne, Eddie Fernandez, Jeff Lim</b>
<b>Altar Society:</b>	<b>(5) Nettie Byrne, Mary Slyth (3 July)</b>	<b>(6) Maureen Byrne, Mel Wade (10 July)</b>
<b>Pilgrim Statue:</b>	<b>Edda &amp; John Astone</b>	<b>Valerie &amp; Tom Rosser</b>
<b>Children's Liturgy:</b>	No children's liturgy	