



OUR LADY OF THE ROSARY DOUBLEVIEW PARISH

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SPREAD THE WORD

PARISH PRIEST Fr Peter Hoang OP

0412 445 199
peter.hoang@perthcatholic.org.au

PASTORAL ASSOCIATE Kaye Shervington

0411 123 441
doubleview@perthcatholic.org.au

SAFEGUARDING OFFICERS:

Holly Butson
butson@iinet.net.au

Steph Tranter
smtranter@yahoo.com.au

OFFICE HOURS

Tuesday - Friday
9.30am - 12pm

MASS TIMES

Monday to Friday: 9am
Saturday: 6pm
Sunday: 8am, 9am, 10am,
5.30pm

EXPOSITION OF THE BLESSED SACRAMENT

Suspended

ARCHDIOCESE OF PERTH

WEBSITE:
www.perthcatholic.org.au

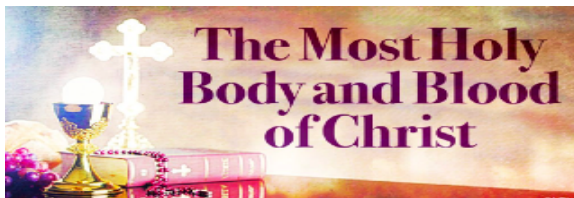
THE MOST HOLY BODY AND BLOOD OF CHRIST

14 June 2020
Vol. 38 No 27

PARISH SCHOOL

Holy Rosary Primary
Ph: 9203 4500

ACTING PRINCIPAL:
Geordie Thuijs.



This observance originated in the Belgian city of Liege in the 13th century. Very soon after, in 1264, Pope Urban IV decreed that the feast be celebrated by the whole Western Church. From then until the reforms of the Second Vatican Council the popular focus of the feast was on the presence of Christ in the consecrated bread, the Blessed Sacrament.

Nowadays the feast invites us to enter into the whole mystery of Jesus' self-gift to us in the eucharistic meal. We are reminded that the eucharist is first and foremost an action that engages us heart and soul. Our communion in the Body and Blood of Christ makes the Church the Body of Christ. Like Jesus we break the bread and pour out the wine of our lives for the sake of the world.

NEW TEMPORARY MASS TIMES

To enable as many parishioners as possible to attend Mass, Fr Peter has added an extra weekend mass. Mass times now are:

Monday-Friday: 9am
Saturday: 6:00pm
Sunday: 8am, 9am, 10am & 5.30pm

COVID-19 PRECAUTIONS

To comply with government requirements, we have set the following procedures in place:

- Only 100 people per service
- If you are unwell please do not attend Mass
- Entry only through the southern door
- Please use the sanitiser provider
- You need to write your name and contact details on the paper provided on the table at the door, and place it in the basket
- Be aware of social distancing in the pews and when queuing for Communion
- If you are not contributing to the first and second collections via the internet, please place your donation in the baskets provided at the door
- If you don't wish to take a newsletter home with you, please don't leave it on the seat — place it in the bin provided at the door as you leave.



Fr Tom Cassidy OP

Fr Peter and parishioners extend
a very warm welcome to
Fr Tom Cassidy OP who has
joined our parish community.

**A READING FROM THE HOLY GOSPEL
ACCORDING TO JOHN**

Jesus said to the Jews,

‘I am the living bread which has come down
from heaven.

Anyone who eats this bread will live for ever;
and the bread that I shall give
is my flesh, for the life of the world.’

Then the Jews started arguing with one another:
‘How can this man give us his flesh to eat?’ they
said. Jesus replied:

‘I tell you most solemnly,
if you do not eat the flesh of the Son of Man
and drink his blood,
you will not have life in you.

Anyone who does eat my flesh and drink my blood
has eternal life,
and I shall raise him up on the last day.

For my flesh is real food
and my blood is real drink.

He who eats my flesh and drinks my blood
lives in me
and I live in him.

As I, who am sent by the living Father,
myself draw life from the Father,
so whoever eats me will draw life from me.
This is the bread come down from heaven;
not like the bread our ancestors ate:
they are dead,
but anyone who eats this bread will live for ever.’

HOLY COMMUNION

Most Rev Timothy Costelloe SDB
Archbishop of Perth

“In view of the now long-standing practice of receiving Holy Communion in the hand, all Catholics receiving Holy Communion at Masses celebrated in the Ordinary Form of the Roman Rite are very strongly encouraged, out of concern for the health of others including the celebrant and other ministers, to refrain from receiving Holy Communion on the tongue until the crisis of the COVID-19 pandemic has passed.”

ROSARY CARE

Do You Need Help?

Brochure available on notice board.
Phone: Catherine – 0410 019 556

COUNTERS

Counters, your new roster is available
on the table at the back of the church.



**SCAM ALERT FROM
THE VICAR GENERAL**

“Spooof emails and scam emails are proliferating around parishes, purporting to come from priests, parish secretaries and parish offices. ... be very wary of such emails, especially those requesting money or iTune cards.”

Very Rev Peter G Whitley

PRAYERS FOR THE SICK

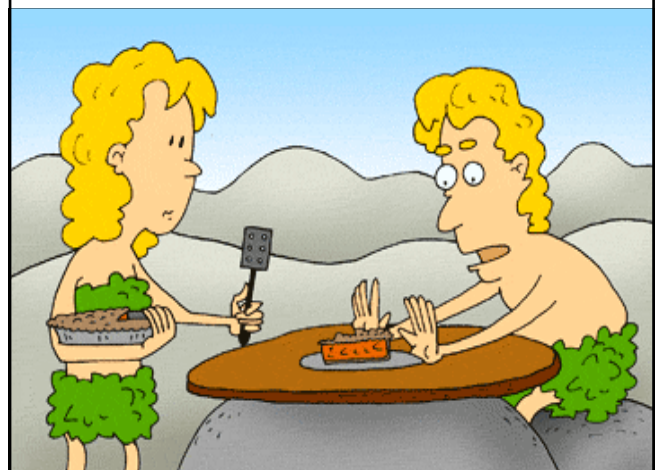
Barbara Antonetti, Leith Bowman,
Fr Kevin Condon, Karl Emirick, OP,
Terry Hopson, Fr Peter Kobakina OP,
Jim Kenny, Benjamin Lopez,
Leo McHugh, Fr Bernie Maxwell OP,
Anthony Samy, Teresa Sheehan,
Carmel Wall

TO BE REMEMBERED

Mary Abbot, Dorothy Beach, Danica Begovich, Helen Borg, Matthew Butler, Evelina D'Angelo, Margaret Dixon, Bernadette Eager, John Flynn, Fillipo Galipo, Dawn Hewitt, Charles & Amelia Horne, Leonard Moyse, Olvio Nicolini, Mary O'Connor, Neville Worthington

May they rest in peace

REVEREND FUN



It's not your cooking Eve, I just can't stomach apple pie anymore!

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Roster	The Most Holy Body & Blood of Christ 13/14 June	12th Sunday in Ordinary Time 20/21 June
Proclaimers: Saturday 6 pm Sunday 8 am Sunday 9 am Sunday 10 am	Liz Crowe & Ray Teakle Miranda & Steve Hickey Tony Curry Terese Johnston	Leon Wall Mike Berry Miriam Peachey Pat Doody
Acolytes: Saturday 6pm Sunday 8am Sunday 9am Sunday 10am	Allan Dwyer John Mordini Kevin Susai Brian Gotts	Alex Mitchell Gordon Kendall Jeff Lim Laurie Smith
EMoHC: Saturday 6pm Sunday 8am Sunday 9am Sunday 10am	Jill Dwyer Elizabeth Re Elizabeth Susai Glenda Gotts	Tony Wong Joan Lim John Hayes
Power Point: Saturday 6pm Sunday 8am Sunday 9am Sunday 10am	Sr Imelda Doris Zambonetti Susanne Whyte Simon Wong	Sr Imelda Margaret Logo Susanne Whyte Simon Wong
Music:		
Counters:	(2) Brian Arculus & Terry McNamara	(3) Neil Eddy, Terry Lark & Joan Toole
Altar Society:	(3) Helen Murray, Trish Burns, Julie Prior (19 June)	(4) Fay Tranter, Angela Swain, Teresa Wong (26 June)
Pilgrim Statue:		
Children's Liturgy:	No children's liturgy	