



OUR LADY OF THE ROSARY DOUBLEVIEW PARISH

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SPREAD THE WORD

PARISH PRIEST

Fr Peter Hoang OP

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PASTORAL ASSOCIATE

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SAFEGUARDING OFFICERS:

Holly Butson

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Steph Tranter

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OFFICE HOURS

Closed until further notice

MASS TIMES

Mass has been suspended at all churches and chapels until further notice.

EXPOSITION OF THE BLESSED SACRAMENT

Suspended

ARCHDIOCESE OF PERTH WEBSITE:

www.perthcatholic.org.au

THIRD SUNDAY OF EASTER

26 April 2020

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PARISH SCHOOL

Holy Rosary Primary

Ph: 9203 4500

ACTING PRINCIPAL:

Geordie Thuijs.

THIRD SUNDAY OF EASTER

Luke's account of the encounter with Jesus is one of the most famous of all the resurrection appearances. And a reminder of what we do when we gather. While we can pray for each other in our isolation, let's also pray that it won't be too long before we can gather again.

PARISH PLANNED GIVING

Dear Parishioners,

Continue to help our parish flourish

We hope you are well and staying safe at this time when the world's focus is on controlling Coronavirus.

We thought that we would write to you with the request that, if possible, you continue to make your weekly contributions to both the first and second collection by directly crediting the relevant bank accounts of the Dominican Fathers and the Parish, or by paying by direct debit from your bank account or credit card during the shutdown period.

First Collection - for the support for our priests

Account Name: Dominican Fathers

BSB: 086006

Account Number: 485500133

No Reference required

Second Collection - support for the running costs of the parish

Name: Roman Catholic Church Doubleview

BSB: 086006

Account Number: 482790489

Reference: Surname and planned giving number (if known)

Contributions to the parish can also be paid by direct debit from your bank account or from your credit card.

If you have any queries with entering into any of these arrangements please contact Doris Zambonetti via email, doriszambonetti@gmail.com or by phone 0428 441 566.

Yours in Christ

John Mordini

Chair, Parish Finance Committee

Fr Peter Hoang OP
Parish Priest

ANZAC DAY



We remember and pray for all men and women who fought for peace, especially those who made the supreme sacrifice, and their families.



"Until now, I never understood why you got so excited when someone walked past the house."

A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, ‘What matters are you discussing as you walk along?’ They stopped short, their faces downcast. Then one of the, called Cleopas answered him, ‘You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.’ ‘What things?’ he asked. ‘All about Jesus of Nazareth’ they answered ‘who proved he was a great prophet by the things he said and did in the sight of God and of the whole people, and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.’

Then he said to them, ‘You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?’ Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. ‘It is nearly evening’ they said, ‘and the day is almost over.’ So he went in to stay with them. Now while he was with them at the table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, ‘Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?’

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, ‘Yes it is true, The Lord has risen and has appeared to Simon.’ Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

COMMENTARY ON THE GOSPEL

The beauty of the Emmaus story is that it engages us in all of our humanity. It is so wonderfully told that we are drawn deeply into the experience of the two disciples. We join them on their journey, a physical journey that becomes a journey of heart and mind and soul. We share their despondency, we feel the rekindling of their hope, we identify with their generous hospitality to the stranger, we are astonished by what is revealed to them, and we are filled with their exuberant joy.

Every time we hear this story we are summoned out of darkness into light , out of grief into gladness. We are invited into a world of generous hospitality — not the world of our limited efforts to welcome others but the world of unbounded divine hospitality to us.

Whenever we hear this story our eyes are opened to recognise that what happened at Emmaus is what happens when we meet for eucharist; we gather, listen to the word of God, sup at the Lord’s table, and go forth. This is the dynamic movement hidden in the static names for the parts of the Mass: Introductory rites, Liturgy of the Word, Liturgy of the Eucharist, Concluding rites. Would that we recognised the risen Lord in our breaking of bread and were impelled forth with the burning desire to share the good news with the world!

ROSARY CARE

Do You Need Help?

Phone: Catherine – 0410 019 556

At Rosary Care the health of our volunteers and the people we help is our first concern. We are also listening to the daily updates from the government and advice from the health experts – we understand the importance of staying home. If you need help from Rosary Care please get in touch with us as usual. We can talk about the help you need and see what we can do to help you. We understand that our volunteers may need to have some time off volunteering – if so please let us know.