



# OUR LADY OF THE ROSARY, DOUBLEVIEW PARISH

17 Angelico Street, Woodlands 6018  
[www.doubleview.perthcatholic.org.au](http://www.doubleview.perthcatholic.org.au)

## SPREAD THE WORD

### PARISH PRIEST

Fr Peter Hoang OP  
0412 445 199  
[peter.hoang@perthcatholic.org.au](mailto:peter.hoang@perthcatholic.org.au)

### ASSISTANT PARISH PRIEST

Fr Chinh Dinh OP  
0411 381 334  
[dinhtrongchinh@gmail.com](mailto:dinhtrongchinh@gmail.com)

### PASTORAL ASSOCIATE

Kaye Shervington  
0411 123 441  
[doubleview@perthcatholic.org.au](mailto:doubleview@perthcatholic.org.au)

### OFFICE HOURS

Tues - Friday: 9.30am to 12.00pm

### MASS TIMES

Monday-Friday 9am  
Saturday 8am (Convent)  
6pm  
Sunday 8am, 10am  
5:30pm

### EXPOSITION OF THE BLESSED SACRAMENT

Wednesday 8am

### RECONCILIATION

Wednesday 8.30-8.50  
Saturday 5.00-5.45pm

### Second Sunday in Ordinary time

Year C

20 January 2019

Vol.37 No.7

### PARISH SCHOOL

Holy Rosary Primary  
Ph: 9203 4500  
Principal: Mark de Kluyver

### SECOND SUNDAY IN ORDINARY TIME

Our primary guide through the two parts of this year's Ordinary Time is the gospel writer Luke. Each of the four gospels has a unique perspective on the story of Jesus. Scripture scholar Brendan Byrne SJ suggests reading Luke through the lens of hospitality – both human and divine. The divine visitor-guest, Jesus Christ, returns the hospitality he receives. What he offers is the "hospitality of God" that invites humanity and creation into a home where salvation can be experienced. Luke's gospel is also distinguished by the fact that it does not stand alone: it has a companion volume, the Acts of the Apostles.

On the Sundays of Ordinary Time we hear an Old Testament reading (accompanied by a psalm) that in some way relates to the gospel. This year the independent second reading comes from a greater variety of New Testament writing than usual. There are extracts from Paul's letters to the Corinthians, Galatians, Thessalonians, and Philemon, from letters attributed to Paul (Colossians and 1 and 2 Timothy) and from the letter to the Hebrews (of unknown authorship). A rich feast of the word of God lies before us.

### FATHER PETER AWAY

Fr Peter will be away from 23 January until 9 February. Please contact Fr Chinh on 0411 381 334 if you have any queries.

### PLENARY COUNCIL 2020 LISTENING AND DIALOGUE SESSIONS



Have you had a chance to answer the question: What do you think God is asking of us in Australia at this time? If not you might consider attending either of these sessions being held at the Newman Siena Centre, Williamstown Road, Doubleview:

Wednesday 13<sup>th</sup> February: 10am - 12pm  
or Tuesday 26<sup>th</sup> February: 2pm - 4pm

For more information on these sessions, contact the Centre for Faith Enrichment on 9241 5221 or email [cfe@perthcatholic.org.au](mailto:cfe@perthcatholic.org.au). or you can visit the Plenary Council website at [www.plenarycouncil.catholic.org.au](http://www.plenarycouncil.catholic.org.au).

Our Parish Council will host an evening session in early March if parishioners are interested in attending. Please register your interest with Kaye as soon as possible.

### What's On

February 2: Wine & cheese after 6pm Mass  
10: Morning tea after 8am Mass  
24: Morning tea after 10am Mass  
Youth Mass - 5:30 followed by pizza in the priory

**A READING FROM THE HOLY GOSPEL  
ACCORDING TO JOHN**

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now,' he told them, 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from — only the servants who had drawn the water knew — the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

**COMMENTARY ON THE GOSPEL**

Familiar as it is, the gospel story retains the capacity to both charm and intrigue. At a first reading it is an appealing story of a down-to-earth event — a village wedding at which the wine runs out until the unexpected intervention of a guest provides a plentiful supply. Even at this level there are puzzling features such as the strangely impersonal exchange between Jesus and his mother (never named in John).

But nothing is ever simple in John. A master storyteller, he engages his readers in the event and challenges us to discern deeper meanings. He wants us to "read the sign": the water of purification becomes the wine of festivity; the law of Moses fulfilled in the grace and truth of God's own Son, Israel's true Bridegroom. The mysterious origin of the wine hints at the mystery of Jesus' own origin, and this first glimpse of his glory prepares us for the glory of his being raised up.



This weekend we welcome  
**Rafik Karam**  
into our faith community.

**WORLD YOUTH DAY 2019**

**PANAMA**

We pray for Australian pilgrims of World Youth Day in Panama. May their hearts be open to your word and their faith deepen as they come to understand the power of your presence in their lives. May we welcome them and the message they bring on their return to their families and communities.

**2019 SACRAMENTAL PROGRAM**

**This Parish family based program covers the sacraments of Confirmation, First Eucharist and Reconciliation.**

**REGISTRATION FOR ALL SACRAMENTS:**

Saturday 16 March 6pm  
Sunday 17 March 8am & 10am

**CONFIRMATION**

**Parent talk** (Fr Greg Donovan)  
Wednesday 15 May 7pm

**Commitment Masses:**  
Saturday 18 May 6pm **or**  
Sunday 19 May 10am

**Parent/Student Workshop:**  
Wednesday 22 May 5pm or 6.30pm

**Confirmation**  
Saturday 8 June 6pm  
(Bishop Sproxtton)

**FIRST EUCHARIST**

**Parent talk** (Fr Greg Donovan)  
Wednesday 28 August 7pm

**Commitment Masses:**  
Saturday 7 September 6pm **or**  
Sunday 8 September 10am

**Parent/Student Workshop:**  
Wednesday 11 September 5pm or 6.30pm

**First Eucharist**  
Saturday 21 September 6pm **or**  
Sunday 22 September 10am

**RECONCILIATION:**

**Parent talk** (Fr Greg Donovan)  
Wednesday 25 September 7pm

**Commitment Masses:**  
Saturday 19 October 6pm **or**  
Sunday 20 October 10am

**Parent/Student Workshop:**  
Wednesday 16 October 5pm **or** 6.30pm

**Reconciliation:**  
26 October 5pm

For further information contact  
Kaye Shervington on 0411 123 441

## SPECIAL FEAST

### June 24: The Conversion of St Paul, the Apostle

Saint Paul's entire life can be explained in terms of one experience—his meeting with Jesus on the road to Damascus. In an instant, he saw that all the zeal of his dynamic personality was being wasted, like the strength of a boxer swinging wildly. Perhaps he had never seen Jesus, who was only a few years older. But he had acquired a zealot's hatred of all Jesus stood for, as he began to harass the Church: "...entering house after house and dragging out men and women, he handed them over for imprisonment" (Acts 8:3b). Now he himself was "entered," possessed, all his energy harnessed to one goal—being a slave of Christ in the ministry of reconciliation, an instrument to help others experience the one Saviour.

One sentence determined his theology: "I am Jesus, whom you are persecuting" (Acts 9:5b). Jesus was mysteriously identified with people—the loving group of people Saul had been running down like criminals. Jesus, he saw, was the mysterious fulfilment of all he had been blindly pursuing.

From then on, his only work was to "*present everyone perfect in Christ. For this I labor and struggle, in accord with the exercise of his power working within me*" (Colossians 1:28b-29). "*For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and [with] much conviction*" (1 Thessalonians 1:5a).

Paul's life became a tireless proclaiming and living out of the message of the cross: Christians die baptismally to sin and are buried with Christ; they are dead to all that is sinful and unredeemed in the world. They are made into a new creation, already sharing Christ's victory and someday to rise from the dead like him. Through this risen Christ the Father pours out the Spirit on them, making them completely new.

So Paul's great message to the world was: You are saved entirely by God, not by anything you can do. Saving faith is the gift of total, free, personal and loving commitment to Christ, a commitment that then bears fruit in more "works" than the Law could ever contemplate. (Franciscan Media)

## MARIST EX-STUDENTS REUNION 2019

The Marist Ex-Students Annual Reunion for former students of all Marist Schools, past and present, will be held at **Newman College, Empire Ave, Churchlands. Wednesday 23 January 4.30pm** with Mass in the **College Chapel** followed at 5.30pm with barbecue and fellowship in the College grounds. BYO everything. All former students are warmly invited to attend the Reunion. RSVP not necessary.

**Further info:** Kevin Wringe 0407511104 or Ambrose Depiazzi 0419912187.

## EMPLOYMENT OPPORTUNITY

### PROJECT OFFICER - L J GOODY BIOETHICS CENTRE CATHOLIC ARCHDIOCESE OF PERTH

A vacancy exists for a Project Officer with the L J Goody Bioethics Centre, of the Catholic Archdiocese of Perth. This position runs initially to 31 December 2019 (0.50 FTE – 1.00 FTE) with an immediate commencement date, and with the possibility of renewal into 2020. Applicants will work with/supervise a small team under the Director on a multi-faceted public policy project. The successful applicant will have experience of building and maintaining working relationships with key stakeholder and special interest groups, and some familiarity with maintaining website and social media content. Applications close Monday 28 January 2019.

To receive the Job Description and submit your application please email:  
[jcpark-ljgbc@inet.net.au](mailto:jcpark-ljgbc@inet.net.au)



## VOLUNTEERS NEEDED

To ensure parishioners at our weekend Masses continue to have the benefit of the **powerpoint presentation**, we need a few more people to join the small band of operators. If you can help, please contact Kaye on 0411 123 441.

## REVERENDFUN



10-26-2007

A VERY SLOW PANDEMONIUM BROKE OUT WHEN THE CONGREGATION AT SLOTH CHURCH FOUND OUT THAT THEY WERE DEADLY SINS

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We extend a very warm welcome to visitors and new parishioners to our Parish. Please introduce yourself to Fr Peter or Fr Chinh after Mass. If you are joining our Parish, please complete a Parishioner Information Form available on the table at the front of the church.

**ROSARY CARE**

**Do You Need Help?**

Brochure available on notice board.  
Phone: Catherine – 0410 019 556

**PRAYERS FOR THE SICK**

Barbara Antonetti, Chloe Birtles, Aiden Blechynden, Justin & Katrina Boylan, Leith Bowman, Fr Kevin Condon, Megan Garner, Terry Hopson, Jim Kenny, Fr Peter Kobakina OP, Rosemary Ledger, Noelene le Couteur, Benjamin Lopez, Rosasco Malm, Sophie Martin, Fr Bernie Maxwell OP, Joan Meade, Henry Porter, Mary Pusey, Anthony Samy, Peter Scales, Lisa Skrolys, Bob Stidwell, Anne Tan, Julie-Anne Taylor, Greg Titterton, Di Watts, Hauxley Wood, Bro. Marius Woulfe, Jenny Zorich

**RECENTLY DECEASED**

Rosaria Capolingua

**TO BE REMEMBERED**

Margaret Alvisse, Kathleen Angell, Carrie Beer, Don Paulino Gutierrez OSB, Jesse Harrison, Joan Kilkenny, Jack Lynch, Philomena Moniz, John Naughton, Colin Pike, Joan Weston, Florence Woulfe, Margaret Brady, Pat Biorei, Epifanio Buseti, Frank Chinnery, James Croft, Joy Fletcher, Andy Foppoli, Collette Goodland, Peg Green, John Kurtis, Fred W Langford, Sam Lenzo, Sr Kath Levitzke OP, Marian Malekin, Lee Medwid, Michael Purcell, Gelindo Rigoni, Noreen Tonkin, Tom Tranter, Kevin Woulfe, Donato Zambonetti

*May they rest in peace*

<b>Roster</b>	<b>2<sup>nd</sup> Sunday in Ordinary Time 19/20 January</b>	<b>3<sup>rd</sup> Sunday in Ordinary Time 26/27 January</b>
<b>Proclaimers:</b> Saturday 6 pm Sunday 8 am Sunday 10 am Sunday 5:30pm	<b>Tony Curry Mike Berry Anne-Laure &amp; Colleen Harland</b>	<b>Maureen Byrne Laraine Penberthy Renita Blakey &amp; Dorothy Johnston</b>
<b>Acolytes:</b> Saturday 6 pm Sunday 8 am Sunday 10 am	<b>Allan Dwyer Brian Gotts Gordon Kendall, Pat Kirwan</b>	<b>Brian Gotts Gordon Kendall Allan Dwyer, Pat Kirwan</b>
<b>EMoHC:</b> Saturday 6pm Sunday 8am Sunday 10am Sunday 5.30pm	<b>Teresa &amp; Bern Willett, Tony Wong Peta Berry, Elizabeth Re, Paul Slyth Claudette De Silva, John Hayes</b>	<b>Glenda Gotts, Teresa &amp; Bern Willett Cathy Bostock, Elizabeth Re, Paul Slyth John Hayes, Kaye Shervington</b>
<b>Power Point:</b> Saturday 6pm Sunday 8am Sunday 10 am	<b>Sr Imelda Margaret Lobo</b>	<b>Sr Imelda Doris Zambonetti Simon Wong</b>
<b>Music:</b> Saturday 6pm Sunday 8am Sunday 10 am	<b>Carmel Charlton Giuliano Vinci Choir</b>	<b>Andy Sambuaga Lexi Wilkinson Choir</b>
<b>Counters:</b>	<b>(5) Dan Byrne, Eddie Fernandez, John Hartigan</b>	<b>(6) Maureen &amp; Bob Walsh, Fred Symons</b>
<b>Altar Society:</b>	<b>(2) Doris &amp; Lucy Zambonetti, Kelly Tahan (25 January)</b>	<b>(3) Trish Burns, Helen Murray, Julie Prior (1 February)</b>
<b>Pilgrim Statue:</b>	<b>Miriam &amp; Brian Peachey</b>	<b>Mary &amp; Paul Slyth</b>
<b>Children's Liturgy:</b>	<b>No Children's Liturgy</b>	<b>No Children's Liturgy</b>