



OUR LADY OF THE ROSARY, DOUBLEVIEW PARISH

17 Angelico Street, Woodlands 6018
www.doubleview.perthcatholic.org.au

SPREAD THE WORD

PARISH PRIEST

Fr Peter Hoang OP
0412 445 199
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PASTORAL ASSOCIATE

Kaye Shervington
doubleview@perthcatholic.org.au

OFFICE HOURS

Tuesday-Friday
9.30am to 12.30pm

MASS TIMES

Monday-Friday 9am
Saturday 8am (Convent)
6pm
Sunday 8am & 10am

EXPOSITION OF THE BLESSED SACRAMENT

Wednesday 8am

RECONCILIATION

Wednesday 8.30-8.50
Saturday 5.00-5.45pm

Sunday of the
Resurrection of
the Lord

1 April 2018
Vol.36 No.17

PARISH SCHOOL

Holy Rosary Primary
Ph: 9203 4500
Principal: Mark de Kluver



EASTER VIGIL

Fire light, water and oil, bread and wine, a common table — these are the elemental symbols which thrill our hearts on the night of nights, the Easter Vigil. "This is the night, when Christ broke the prison-bars of death and rose victorious from the underworld". This is the night of life, of light, of love.

EASTER SUNDAY

The tide of joy released by the Easter Vigil flows over into Easter Day. During the night the church glowed with light from within. Now light floods the world. The flame of the Easter Candle is matched by the fire of the sun that brings light and warmth and life to all. **Christ is risen indeed.**



UPDATE ON OUR PASTORAL ASSOCIATE - KAYE

Father Peter visited Kaye this week and is pleased to advise that she is recovering well and should be home soon. Kaye asked him to convey her thanks to everyone for your support and prayers.

WINE & CHEESE SATURDAY 7TH APRIL



Please join Father Peter and fellow parishioners for a glass of wine after the 6pm Mass next weekend.

A READING FROM THE GOSPEL
ACCORDING TO JOHN

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said, 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

COMMENTARY ON THE GOSPEL

On Good Friday afternoon John's gospel left us at the tomb of Jesus. Today it takes us back there. With Mary of Magdala, Peter and the disciple Jesus loved, we discover "very early on the first day of the week" that the tomb is empty. What are we to make of this?

There's a striking difference in the gospels between the passion narratives and the resurrection stories. The accounts of the passion are long, with a strong storyline, and are full of vivid detail. The resurrection stories by contrast, are relatively short and enigmatic. They have an air of mystery and obscurity about them. They raise more questions than provide answers.

Today's passage is no exception Who is the disciple Jesus loved? Why is so much made of who reached the tomb or went in first? What are we meant to understand about the various cloths? What exactly enabled the "other disciple" to see and believe? At this point no answers are given. We are left to wonder whether we ourselves have understood "the teaching of scripture, that he must rise from the dead".

VIETNAMESE FOOD FAIR

Fr. Vinh Dong, the Parish Priest of Banksia Grove, is seeking your assistance to raise funds to build the new Church of St. John Paul II. To this end he and his team will be selling delicious take-away food and cakes after each of the weekend masses next weekend (7th and 8th of April) at the Rosary Community Centre.

HANDBAG THEIF

Very Rev Peter G Whitely has advised us that Catholic Church Insurance has received notification from the Police that there is currently a thief targeting churches in the metro area to steal handbags during Mass !



PARISH OFFICE HOURS

Please note: The parish office will only be open on Tuesdays, Thursdays and Fridays from 10 am — 12 pm for the next few weeks. Contact Fr Peter on 0412 445 199 if you have any queries.

What's On

- April 5 Class Mass — 9am
- 6 Parklands Villas Mass — 3pm
- 7 Wine & Cheese — after 6pm Mass
- Fr Vinh's Food Fair — after 6pm Mass
- 8 Fr Vinh's Food Fair — after 8am & 10am Mass
- 15 Tea & coffee — after 8am Mass
- 22 Grandparents Day — 10am Mass
- Tea & coffee — after 10am Mass

EASTER MESSAGE 2018

By The Most Rev Timothy Costelloe SDB

Archbishop of Perth

22 March, 2018

In the Gospel According to John, we read that “on the evening of that same day (that is the day of the resurrection), the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, ‘Peace be with you’. When he had said this he showed them his hands and his side” (John 20:19-20).

The words “Peace be with you” are often on the lips of Jesus, especially in the Gospel of John. They are particularly prominent in the stories of the appearance of the risen Jesus to his disciples. For that reason, we might well see them as capturing something that lies at the heart of this great mystery of the Lord’s rising from the dead. They are, then, in a sense, the Lord’s Easter gift to us.

“Peace be with you” is easy to say, but it can seem very empty to those who in fact experience little or no peace in their lives. I think of those who continue to suffer the effects of all kinds of abuse, including sexual abuse. I think of those who have fled their homelands in terror and fear and can find no welcome wherever they go. I think of those parents who watch as their children, no matter how old they may be, make decisions which only bring grief to them and those around them. For all these people, and so many others, the idea of peace seems like an impossible dream or a cruel hoax. Indeed, it can sometimes seem that way to all of us, especially at those times when our lives seem to be unravelling around us.

What then do we make of this Easter gift of peace of which the Lord speaks? Two thoughts come to my mind. The first is one which comes to us from St Teresa of Avila. “Christ has no body now but yours”, she writes, “no, hands, no feet on earth but yours. Yours are the eyes through which he looks compassion on this world. Yours are the feet with which he walks to do good. Yours are the hands through which he blesses all the world”. What St Teresa is reminding us is that one of the ways in which the Lord has chosen to be present in the world is in and through us. If the gift of peace, the Lord’s peace, does not seem to be very evident in our families, and our communities, and our society, perhaps it is at least partly because we are not open to the Lord’s wish to offer that gift to others through us.

The second thought is this. The gift of the Lord’s peace is exactly that: a gift. The Lord offers it to us, but if our eyes or ears are closed to him we will not even realize it is being offered, or what kind of gift it really is. The Lord does say, after all, that the peace he offers is not like the peace the world promises – it is something deeper, and truer, and profoundly life-giving.

Our life within the Church, and especially through the sacraments, is the way in which we grow in our desire for this gift of peace, in our capacity to receive and welcome this gift, and in our passion to share this gift with others. This of course is because all the sacraments draw us into a deeper communion of love with Jesus, the giver of peace. In the end it is friendship with him which we offer to others. His friendship is the foundation of our peace.

My prayer for you all is that, through your celebration of Easter this year, you and your family and friends might experience the wonderful gift of the Lord’s Easter peace and become sharers of this gift with all those you meet.

May you all have a happy and holy Easter.

+Archbishop Timothy Costelloe SDB
Archbishop of Perth



GRANDPARENTS' DAY

SUNDAY 22ND APRIL

Grandparents, bring your grandchildren to a special Mass on Sunday 22nd at 10am. AND kids — bring your grandparents!! There will be morning tea after Mass.

HOLY ROSARY SCHOOL

3 Year Old and 4 Year Old Kindergarten Enrolments 2019

We are currently accepting Kindergarten enrolments for 2019. Please contact Laurie Evans, laurie.evans@cewa.edu.au if you have not enrolled your child or if you are unsure. Enrolment at 3 Year Old Kindergarten does not guarantee enrolment in the 4 Year Old programme.

4 Year Old Kindergarten Enrolments 2020

We will be interviewing new families to the school in Term 2, 2018. For families already within the school with older children from 4 Year Old Kindergarten to Year 6, no interview will be required. If you have not enrolled your child or unsure whether an application has been completed, please contact Laurie Evans laurie.evans@cewa.edu.au .

PRAYERS FOR THE SICK

Barbara Antonetti, Aiden Blechynden, Justin & Katrina Boylan, Kerry Capelli, Carmel Charlton, Fr Kevin Condon, Kit Doran, Megan Garner, Barbara Hickey, Terry Hopson, Barry Johnston, Jim Kenny, Noelene le Couteur, Rosemary Ledger, Rossco Malm, Ray Marinko, Sophie Martin, Fr. Bernie Maxwell OP, Joan Meade, Henry Porter, Mary Pusey, Alice Ralph, Anthony Samy, Kaye Shervington, Lisa Skrollys, Anne Tan, Julie-Anne Taylor, Greg Titterton, Di Watts, Hauxley Wood, Jenny Zorich

TO BE REMEMBERED

Robert Byrne, Terry Fernando, Jo Frazier, Judith Frost, Br Patrick Hynes OP, Millie Kerrigan, Fr Bob Mutlow OP, Kathleen O'Shea, Rebekah Rowe, Pam Stapalia

May they rest in peace.

| Roster | Easter Sunday 31 March / 1 April | Second Sunday of Easter 7 / 8 April |
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| Readers Saturday 6 pm Sunday 8 am Sunday 10 am | 7pm Vigil: Separate roster 8am: L. Penberthy & M. Peachey 10am: Sr Myrtle & Terese Johnston | Maureen Byrne Damien Giumelli & Mike Berry Marian Bishopp & Anne-Laure |
| Acolytes: Saturday 6 pm Sunday 8 am Sunday 10 am | 7pm Vigil: Brian Gotts & Kevin Susai 8am: Gordon Kendall & Laurie Smith 10am: John Mordini & Joseph Wong | Kevin Susai Laurie Smith Brian Gotts & Joseph Wong |
| EMoHC: Saturday 6pm Sunday 8am Sunday 10am | 7pm Vigil: G.Gotts, C.Bostock, ? 8am: E.Re, P.Slyth, A.Taylor 10am: C.De Silva, J.Hayes, J.Trew | Elizabeth Susai, Teresa & Bern Willett Peta Berry, Ann Bucat, Anne Taylor Glenda Gotts, |
| Power Point: Saturday 6pm Sunday 8am Sunday 10 am | 7pm Vigil: Sr Imelda 8am: Doris Zambonetti 10am: Simon Wong | Sr Imelda Doris Zambonetti Simon Wong |
| Music: Saturday 6pm Sunday 8am Sunday 10 am | 7pm Vigil: Choir 8am: Lexi Wilkinson 10am: Giuliano Vinci | Andy Sambuaga Lexi Wilkinson Choir |
| Counters: | (5) Dan Byrne, Eddie Fernandez, John Hartigan | (6) Maureen & Bob Walsh, Fred Symons |
| Altar Society: | (3) Trish Burns, Helen Murray, Julie Prior (6 April) | (4) Angela Swain, Fay Tranter, Joyce Wong (13 April) |
| Pilgrim Statue: | Valerie & Tom Rosser | Sally & George Boylan |
| Children's Liturgy: | No Children's Liturgy | Jayne |